

## ADDENDUM-1

### The Minutes of Pre bid meeting dated 16.02.2024 for Selection of vendor for Natural Product Expo West-2024.

Clause no.	Revised clause
The proposed India pavilion will be designed and developed by using complete wooden material.	The proposed India pavilion will be designed and developed in <b>octanorm structure</b> .
<b>5.1.1.</b> Theme area approx. 36 sq. mtrs. The area should be distinguished with raised wooden floor.	<b>5.1.1.</b> Theme area approx. 36 sq. mtrs. The area should built in <b>octanorm structure</b> .
<b>5.2.7.</b> All individual stalls should be made of wooden material and should give a modern contemporary and elegant outlook. The stalls should be designed in a way that it enables 5 the exhibitors to display their products and helps to facilitate interaction with the potential buyers/visitors. Each individual stall should be provided with proper wall to newly procured wall carpet, back lit individual fascia, 4 chairs, 1 round table, 1 waste paper basket, 6 display shelves, 1 lockable counter with storage, 1 Power Point socket, and 6 lights of 100 watts each.	<b>5.2.7.</b> All individual stalls should be built in <b>octanorm structure</b> and should give a modern contemporary and elegant outlook. The stalls should be designed in a way that it enables 5 the exhibitors to display their products and helps to facilitate interaction with the potential buyers/visitors. Each individual stall should be provided with proper wall to newly procured wall carpet, back lit individual fascia, 4 chairs, 1 round table, 1 waste paper basket, 6 display shelves, 1 lockable counter with storage, 1 Power Point socket, and 6 lights of 100 watts each.
<b>5.5.4.</b> Provision of applying organic Henna tattoo on visitor's hands and this will include the provision of sufficient manpower, material and equipments.	<b>Clause no. 5.5.4.</b> deleted
<b>5.5.8.</b> Provision of 100 Exhibitors Directory (in English) (size: 6x8 inch approx.) which have to be printed by the Agency containing details of the participants and out of which 90 shall be handed over at the fair site to team APEDA and the balance 10 to the officials at Delhi office along with the bills.	<b>The exhibitors directory is to be developed in digital form</b>
<b>7.19.</b> Submission of exhibitor's directory 10 in nos, at APEDA's Delhi office.	